

# CLAN MACLELLAN

(MEMBER, COUNCIL OF SCOTTISH CLAN ASSOCIATIONS, INC.)

## MEMBERSHIP APPLICATION

<http://www.clanmaclellan.net>

(please use back of application if needed)

Date \_\_\_\_\_ Have you ever been a member of Clan MacLellan? No /Yes - M. # \_\_\_\_\_

Applicant's name \_\_\_\_\_ Maiden or Spouse's name \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_

Nine-digit zip code \_\_\_\_\_ - \_\_\_\_\_ Phone (\_\_\_\_) \_\_\_\_\_ E-mail: \_\_\_\_\_

Applicant's date of birth: \_\_\_\_\_ Applicant's place of birth: \_\_\_\_\_

Date of Marriage: \_\_\_\_\_ Place of Marriage: \_\_\_\_\_

Applicant's children: Name	Date of Birth	Place of birth
1 _____	_____	_____
2 _____	_____	_____
3 _____	_____	_____
4 _____	_____	_____

### Genealogical Information:

(list other children on back of sheet)

**PLEASE** provide genealogical information below on your MACLELLAN ancestor(s). **Also complete the more extensive genealogical form (a separate document).** You may use the format suggested on the form provided or any other format you wish. The information will be added to an existing family file where appropriate or assigned a new family number.

### Applicant's earliest known MacLellan ancestor:

Name \_\_\_\_\_ Date & place of birth \_\_\_\_\_

Name of applicant's	Date & place of birth	/	Date & place of death
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Father \_\_\_\_\_

Mother \_\_\_\_\_

Grandfather \_\_\_\_\_

Grandmother \_\_\_\_\_

Applicant's vocation: \_\_\_\_\_

Avocation and interests: \_\_\_\_\_

How can the Clan assist you? \_\_\_\_\_

**Send completed application with check payable to CLAN MACLELLAN for \$20 US for individual membership or \$25 US for family membership Non-US should be equivalent US dollars**

**Mail to:** John B. McClellan, Jr., Treasurer, 6409 Knollwood Dr., McKinney, TX 75070-6032

Email: [treasurer@clanmaclellan.net](mailto:treasurer@clanmaclellan.net) - (469)216-5024

#### For Clan use only:

Check # \_\_\_\_\_ Membership # \_\_\_\_\_ ( \_\_\_ renewal/reinstated) Entered \_\_\_ / \_\_\_ /20 \_\_\_\_\_ FF# \_\_\_\_\_

**Region:** \_\_\_ E Central \_\_\_ W Central \_\_\_ Northeast \_\_\_ Mid-Atlantic \_\_\_ Southeast \_\_\_ Southwest \_\_\_ Western \_\_\_ Northwest \_\_\_ International

*revised July 2017* Original mailed to Gen. Archivist \_\_\_\_\_ Copies emailed to Region Director, Pres, & Sr. VP \_\_\_\_\_