

CLAN MACLELLAN

(MEMBER, COUNCIL OF SCOTTISH CLAN ASSOCIATIONS, INC.)

MEMBERSHIP APPLICATION

<http://www.clanmaclellan.net>

(please use back of application if needed)

Date _____ Have you ever been a member of Clan MacLellan? No /Yes - M. # _____

Applicant's name _____ Maiden or Spouse's name _____

Address _____ City _____ State _____

Nine-digit zip code _____ - _____ Phone (____) _____ E-mail: _____

Applicant's date of birth: _____ Applicant's place of birth: _____

Date of Marriage: _____ Place of Marriage: _____

| Applicant's children: Name | Date of Birth | Place of birth |
|----------------------------|---------------|----------------|
| 1 _____ | _____ | _____ |
| 2 _____ | _____ | _____ |
| 3 _____ | _____ | _____ |
| 4 _____ | _____ | _____ |

Genealogical Information:

(list other children on back of sheet)

PLEASE provide genealogical information below on your MACLELLAN ancestor(s). **Also complete the more extensive genealogical form (a separate document).** You may use the format suggested on the form provided or any other format you wish. The information will be added to an existing family file where appropriate or assigned a new family number.

Applicant's earliest known MacLellan ancestor:

Name _____ Date & place of birth _____

| Name of applicant's | Date & place of birth | / | Date & place of death |
|---------------------|-----------------------|---|-----------------------|
|---------------------|-----------------------|---|-----------------------|

Father _____

Mother _____

Grandfather _____

Grandmother _____

Applicant's vocation: _____

Avocation and interests: _____

How can the Clan assist you? _____

Send completed application with check payable to CLAN MACLELLAN for \$20 US for individual membership or \$25 US for family membership Non-US should be equivalent US dollars

Mail to: John B. McClellan, Jr., Treasurer, 6409 Knollwood Dr., McKinney, TX 75070-6032

Email: treasurer@clanmaclellan.net - (469)216-5024

For Clan use only:

Check # _____ Membership # _____ (___ renewal/reinstated) Entered ___ / ___ /20 _____ FF# _____

Region: ___ E Central ___ W Central ___ Northeast ___ Mid-Atlantic ___ Southeast ___ Southwest ___ Western ___ Northwest ___ International

revised July 2017 Original mailed to Gen. Archivist _____ Copies emailed to Region Director, Pres, & Sr. VP _____